Christmas Carols

Angels from the Realms of Glory	3
Angels We Have Heard On High	3
As With Gladness Men of Old	
Away In A Manger	
Deck The Hall	
Ding Dong Merrily On High	4
First Noël, The	
Go Tell It On The Mountain	5
God Rest Ye Merry, Gentlemen	6
Good Christian Men, Rejoice	6
Good King Wenceslas	7
Hark! The Herald Angels Sing	7
Here We Come A-Wassailing	8
Holly & The Ivy, The	
Huron Carol	8
I Saw Three Ships	
Infant Holy	
It Came Upon A Midnight Clear	
Jingle Bells	
Joy To The World	
O Come All Ye Faithful	
O Come, O Come, Emmanuel	
O Holy Night	
O Little Town of Bethlehem	
Once In Royal David's City	
Silent Night	
Twelve Days of Christmas, The	
We Three Kings of Orient Are	
We Wish You A Merry Christmas	
What Child Is This	
While Shepherds Watched	15

Christmas Carols

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Preface[†]

This little edition of Christmas carols attempts to collect together songs reflective of the spirit and emotion which motivated the commonfolk in whom these songs were carried forward through past centuries. The word carol once meant to dance in a ring, and this joyful and fun-filled origin is oft' times lost to us as we retreat from the extreme commercialism of Christmas into an oversolemn remembrance—instead of a celebration—of Christmas. Our earliest carols were written shortly following Chaucer's death in 1400, and most of the old English carols were written in the two and a half centuries following.

Old carols traveled underground, preserved in folk songs and periodically captured in humble broadsheets, both of which were motivated by fun and celebration and not to buttress the Christian faith with correct teaching or theology. We see this in some of the theologically incorrect images presented in some old carols; however, this should neither deter us from singing them nor cause us to "revise and correct" them.

This edition does not attempt to capture each carol complete in its original form; rather, it is the purpose of this carol book to provide those desiring to sing carols with a highly usable resource: verses unsuited to contemporary singing have been omitted, and carols unknown to the editor have also been cast aside. Commonly accepted modernisations of some older words have also been introduced to make the carols singable.

The Spirit of Christmas kept these songs alive through the ages, and it is this editor's opinion that they are best sung a capella in a spirit of spontaneity and joy. Too much churchification of Christmas carols kills the joyful Spirit of Christmas and deters us from singing lustily as we gather together to celebrate all that Christmas exists to sustain.

2012/01/11 (v.13)

[†] Much of the information for this Preface was taken from The Oxford Book of Carols.

Angels From The Realms of Glory

James Montgomery, 1816†

 Angels from the realms of glory, Wing your flight o'er all the earth; Ye who sang creation's story, Now proclaim Messiah's birth:

Come and worship, come and worship, Worship Christ, the new-born King.

- Shepherds in the field abiding, Watching o'er your flocks by night, God with man is now residing; Yonder shines the infant Light:
- Sages, leave your contemplations;
 Brighter visions beam afar;
 Seek the great Desire of nations;
 Ye have seen His natal star:
- Saints before the altar bending, Watching long in hope and fear, Suddenly the Lord, descending, In His temple shall appear:
- 5. Though an infant now we view Him, He shall find His Father's throne, Gather all the nations to Him; Every knee shall then bow down:

Angels We Have Heard On High

Traditional French Carol

 Angels we have heard on high, Sweetly singing o'er the plains. And the mountains in reply, Echoing their joyous strains.

Glo – ria in excelsis Deo. Glo – ria in excelsis Deo.

- 2. Shepherds, why this jubilee? Why your joyous songs prolong? What great brightness did you see? What glad tidings did you hear?
- Come to Bethlehem and see
 Him whose birth the angels sing,
 Come adore on bended knee,
 Christ, the Lord, the new-born King.

As With Gladness Men of Old

William Chatterton Dix, 1860

- As with gladness men of old Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright; So, most gracious Lord, may we Evermore be led to Thee.
- As with joyful steps they sped, Saviour, to Thy lowly bed, There to bend the knee before Thee, whom heaven and earth adore;
 So may we with willing feet Ever seek Thy mercy-seat.
- 3. As they offered gifts most rare At that cradle rude and bare; So may we with holy joy, Pure and free from sin's alloy, All our costliest treasures bring, Christ, to Thee, our heavenly King.
- 4. Holy Jesu, every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds their glory hide.

[†] First printed in the *Iris* newspaper on 24 December, 1816. It reads almost like an early nineteenth-century translation of the opening verses of 'Les anges dans nos campagnes', an old French carol. The fifth verse is taken from 'The Babe of Bethlehem' another English carol of that era.

5. In the heavenly country bright Need they no created light; Thou its Light, its Joy, its Crown Thou its Sun which goes not down; There for ever may we sing Alleluias to our King.

Away In A Manger

Anonymous

- 1. Away in a manger, no crib for a bed, The little Lord Jesus laid down His sweet head.
 - The stars in the bright sky look down where He lay, The little Lord Jesus asleep on the hay.
- 2. The cattle are lowing, the Baby awakes. But little Lord Jesus no crying He makes.

I love You, Lord Jesus; look down from the sky,

And stay by my bedside 'till morning is nigh.

3. Be near me, Lord Jesus, I ask You to stay

Close by me for ever, and love me, I pray.

Bless all the dear children in Your tender care.

And fit us for heaven, to live with You there.

Deck The Hall

Traditional Welsh Song

 Deck the hall with boughs of holly, Fa la la la la, la la, la la. 'Tis the season to be jolly, Fa la la la la, la la, la la.

4

- Don we now our gay apparel, Fa la la la la, la la, la la. Toll the ancient Yuletide carol, Fa la la la la, la la, la la.
- 2. Fast away the old year passes, Fa la la la la, la la, la la. Hail the new, ye lads and lasses, Fa la la la la, la la, la la. Sing, we joyous, all together, Fa la la la la, la la, la la. Heedless of the wind and weather, Fa la la la la, la la, la la.
- See the blazing Yule before us, Fa la la la la, la la, la la. Strike the harp and join the chorus, Fa la la la la, la la, la la. Follow me in merry measure, Fa la la la la, la la, la la. While I tell of Yuletide treasure, Fa la la la la, la la, la la.

Ding Dong Merrily On High Tr. G. R. Woodward

1. Ding dong! merrily on high In heaven the bells are ringing: Ding dong! verily the sky Is riven with angels singing

Glo-ria, Hosanna in excelsis!

- 2. E'en so here below, below, Let steeple bells be swungen, And i-o, i-o, i-o, By priest and people sungen:
- 3. Pray you, dutifully prime Your matin chime, ye ringers; May you beautifully rime Your eve-time song, ye singers:

The First Noël

Traditional English Carol, c. 17th cent.

The first Noël the angel did say
Was to certain poor shepherds in
fields as they lay;
In fields where they lay a-keeping
their sheep,

On a cold winter's night that was so deep.

"Noël, Noël, Noël, Noël Born is the King of Israel."

- They looked up and saw a star Shining in the east, beyond them far, And to the earth it gave great light, And so it continued both day and night.
- And by the light of that same star
 Three wise men came from country far;
 To seek for a king was their intent,
 And to follow the star whersoever it went.
- This star drew nigh to the northwest,
 O'er Bethlehem it took its rest,
 And there it did both stop and stay
 Right over the place where Jesus lay.
- Then entered in those wise men three,
 Full reverently upon their knee,
 And offered there in His presence,
 Their gold and myrrh and frankincense.

6. Then let us all with one accord
Sing praises to our heavenly Lord;
That has made heaven and earth of
naught,

And with His Blood mankind has bought.

Go, Tell It On The Mountain John Wesley Work, Jr., 1907

Go, tell it on the mountain Over the hills and everywhere Go, tell it on the mountain That Jesus Christ is born.

- While shepherds kept their watching
 O'er silent flocks by night,
 Behold throughout the heavens
 There shone a holy light
- The shepherds feared and trembled When lo! above the earth Rang out the angel chorus That hailed our Saviour's birth;
- Down in a lowly manger
 The humble Christ was born;
 And God sent out salvation
 That blessed Christmas morn.
- 4. When I was a seeker I sought both night and day I sought the Lord to help me And He showed me the way.
- 5. He made me a watchman Upon the city wall And if I am a Christian I am the least of all.

God Rest Ye Merry, Gentlemen

Traditional English Carol*

 God rest ye merry, gentlemen, let nothing you dismay,
 Remember Christ our Saviour was born on Christmas Day;
 To save us all from Satan's pow'r, when we were gone astray:

O – tidings of comfort and joy, comfort and joy.

O – tidings of comfort and joy.

- From God, our Heavenly Father, a blesséd angel came,
 And unto certain shepherds brought tidings of the same;
 How that in Bethlehem was born, the Son of God, by name:
- 'Fear not,' then said the angel, 'Let nothing you affright, This day is born a Saviour, of virtue, power, and might;
 So frequently to vanquish all the friends of Satan quite:'
- 4. The shepherds at those tidings rejoicéd much in mind, And left their flocks a-feeding, in tempest, storm and wind, And went to Bethlehem straightway this blesséd babe to find:
- 5. But when to Bethlehem they came, whereat this infant lay, They found Him in a manger where oxen feed on hay; His mother Mary kneeling, unto the Lord did pray:

6. Now to the Lord sing praises, all you within this place,

And with true love and brotherhood each other now embrace;

This holy tide of Christmas all other doth deface:

Good Christian Men, Rejoice

Rev. John M Neale, 1853

- Good Christian men, rejoice,
 With heart and soul and voice,
 Give ye heed to what we say:
 News! News!
 Jesus Christ was born today;
 Ox and ass before Him bow,
 And He is in the manger now.
 Christ is born today!
 Christ is born today!
- Good Christian men, rejoice,
 With heart and soul and voice;
 Now ye hear of endless bliss: Joy!
 Joy!
 Jesus Christ was born for this!
 He has ope'd the heavenly door,
 And man is blesséd evermore.
 Christ was born for this!
 Christ was born for this!
- 3. Good Christian men, rejoice,
 With heart and soul and voice!
 Now ye need not fear the grave:
 Peace! Peace!
 Jesus Christ was born to save!
 Calls you one and calls you all,
 To gain His everlasting hall:
 Christ was born to save!
 Christ was born to save!

This popular Christmas carol exists in two major versions with two different tunes. Herein is captured the so called *usual version*; the alternate is known as the *London version*.

Good King Wenceslas

Rev. John M. Neale, 1853

- Good King Wenceslas look'd out,
 On the feast of Stephen,
 When the snow lay round about,
 Deep and crisp and even:
 Brightly shone the moon that night,
 Though the frost was cruél,
 When a poor man came in sight,
 Gath'ring winter fuél.
- 2. "Hither, page, and stand by me, If thou know'st it, telling, Yonder peasant, who is he? Where and what his dwelling?" "Sire, he lives a good league hence, Underneath the mountain; Right against the forest fence, By St. Agnes' fountain."
- 3. "Bring me flesh, and bring me wine,
 Bring me pine-logs hither:
 Thou and I will see him dine,
 When we bear them thither."
 Page and monarch, forth they went,
 Forth they went together;
 Through the rude wind's wild
 lament
 And the bitter weather.
- 4. "Sire, the night is darker now,
 And the wind blows stronger;
 Fails my heart, I know not how;
 I can go no longer."
 "Mark my footsteps, my good page;
 Tread thou in them boldly:
 Thou shall find the winter's rage
 Freeze thy blood less coldly."

5. In his master's steps he trod, Where the snow lay dinted; Heat was in the very sod Which the Saint had printed. Therefore, Christian men, be sure, Wealth or rank possessing, Ye who now will bless the poor, Shall yourselves find blessing.

Hark! The Herald Angels Sing

Rev. Charles Wesley, 1739

 Hark! the herald angels sing, Glory to the new-born King, Peace on earth, and mercy mild, God and sinners reconciled. Joyful, all ye nations, rise, Join the triumph of the skies; With the angelic host proclaim, "Christ is born in Bethlehem."

Hark! the herald angels sing, Glory to the new-born King.

- 2. Christ, by highest heaven adored, Christ, the everlasting Lord, Late in time behold Him come, Offspring of a Virgin's womb. Veiled in flesh the God head see! Hail, the Incarnate Deity! Pleased as Man with man to dwell, Jesus, our Emmanuel.
- Hail, the heaven-born Prince of peace!
 Hail, the Sun of righteousness!
 Light and life to all He brings,
 Risen with healing in His wings.
 Mild He lays His glory by,
 Born that man no more may die,
 Born to raise the sons of earth,
 Born to give them second birth.

Here We Come A-Wassailing

Traditional English Song**

 Here we come a-wassailing Among the leaves so green, Here we come a-wand'ring, So fair to be seen:

Love and joy come to you, And to you, your wassail too, And God bless you, and send you a happy New Year, And God send you a happy New Year.

- We are not daily beggars
 That beg from door to door,
 But we are neighbours' children
 Whom you have seen before:
- God bless the master of this house, Likewise the mistress too; And all the little children That round the table go:
- 4. Good master and good mistress, While you're sitting by the fire, Pray think of us poor children Who are wandering in the mire:

The Holly & The Ivy

Traditionally sung to a French carol tune^{††}

 The holly and the ivy, When they were both full grown, Of all the trees that are in the wood, The holly bears the crown.

O the rising of the sun, And the running of the deer, The playing of the merry organ, Sweet singing in the choir.

- The holly bears a blossom,
 As white as any flow'r,
 And Mary bore sweet Jesus Christ,
 To be our sweet Saviour.
- The holly bears a berry,
 As red as any blood,
 And Mary bore sweet Jesus Christ
 To do poor sinners good.
- The holly bears a prickle,
 As sharp as any thorn,
 And Mary bore sweet Jesus Christ
 On Christmas day in the morn.
- The holly bears a bark,
 As bitter as any gall,
 And Mary bore sweet Jesus Christ
 For to redeem us all.
- The holly and the ivy,
 When they are both full grown,
 Of all the trees that are in the wood,
 The holly bears the crown.

Huron Carol

St. Jean de Brébeuf, 1643, Tr. by J. Edgar Middleton, 1926

 'Twas in the moon of winter-time, When all the birds had fled, That mighty Gitchi Manitou Sent angel choirs instead; Before their light the stars grew dim,

And wond'ring hunters heard the hymn:

Jesus your King is born, Jesus is born, In excelsis gloria.

Within a lodge of broken bark
 The tender Babe was found,
 A ragged robe of rabbit skin
 Enwrapped His beauty round;
 But as the hunter braves drew nigh,
 The angel-song rang loud and high.

[&]quot; This carol gives a vivid picture of The Waites (then name given to 14th century, and later, town musicians). See http://www.waits.org.uk/ for further information.

[#] The Oxford Book Of Carols posits that this carol started as a tribal chorus; a song being sung as a dance between lads and the maids.

- 3. The earliest moon of winter-time
 Is not so round and fair
 As was the reign of glory on
 The helpless Infant there.
 The chiefs from far before Him knelt
 With gifts of fox and beaver-pelt.
- O children of the forest free,
 O sons of Manitou,
 The Holy Child of earth and heaven
 Is born today for you.
 Come kneel before the radiant Boy,
 Who brings you beauty, peace, and
 joy.

I Saw Three Ships

Traditional English Carol

- I saw three ships come sailing in, On Christmas Day, on Christmas Day;
 I saw three ships come sailing in, On Christmas Day in the morning.
- And what was in those ships all three
 On Christmas day, on Christmas day;
 And what was in those ships all three
 On Christmas day in the morning?
- Our Saviour, Christ, and His Lady, On Christmas day, on Christmas day;

Our Saviour, Christ, and His Lady, On Christmas day in the morning.

- 4. Pray, whither sailed those ships all three? ...
- 5. O, they sailed into Bethlehem, ...
- 6. And all the bells on earth shall ring, ...

- 7. And all the angels in Heaven shall sing, ...
- 8. And all the souls on earth shall sing, ...

Infant Holy

Tr. Edith M. Reed

- 1. Infant holy, infant lowly, for his bed a cattle stall;
 - Oxen lowing, little knowing Christ the Babe is Lord of all.
 - Swift are winging angels singing, noëls ringing, tidings bringing, Christ the Babe is Lord of all.
 Christ the Babe is Lord of all.
- Flocks were sleeping, shepherds
 keeping vigil till the morning new;
 Saw the glory, hear the story,
 tidings of a gospel true.
 Thus rejoicing, free from sorrow,
 praises voicing, greet the morrow,
 Christ the Babe was born for you!
 Christ the Babe was born for you!

It Came Upon A Midnight Clear

Rev. E. H. Sears, 1849

It came upon a midnight clear,
 That glorious song of old,
 From angels bending near the earth
 To touch their harps of gold:
 Peace on the earth, good-will to men
 From heaven's all-gracious King:
 The world in solemn stillness lay
 To hear the angels sing.

- Still through the cloven skies they come
 With peaceful wings unfurled;
 And still their heavenly music floats
 O'er all the weary world:

 Above its end and levely plains
 - O'er all the weary world: Above its sad and lowly plains They bend on hovering wing, And ever o'er its Babel sounds The blesséd angels sing.
- 3. Yet with the woes of sin and strife
 The world has suffered long;
 Beneath the angel-strain have rolled
 Two thousand years of wrong;
 And man at war with man hears not
 The words of peace they bring:
 O listen now, ye men of strife,
 And hear the angels sing.
- 4. O ye, beneath life's crushing load Whose forms are bending low, Who toil along the climbing way With painful steps and slow; Look now, for glad and golden hours Come swiftly on the wing: O rest beside the weary road, And hear the angels sing.
- 5. For lo, the days are hastening on,
 By prophets seen of old,
 When with the ever-circling years
 Shall come the time foretold,
 When the new heaven and earth
 shall own
 The Prince of Peace their King.
 And the whole world send back the
 song
 Which now the angels sing.

Jingle Bells

James Pierpont, 1857

Jingle bells, jingle bells, jingle all the way.

Oh what fun it is to ride in a one horse open sleigh!

Jingle bells, jingle bells, jingle all the way.

Oh what fun it is to ride in a one horse open sleigh!

1. Dashing through the snow, in a one horse open sleigh,

O'er the fields we go, laughing all the way.

Bells on bobtail ring, making spirits bright,

What fun it is to ride and sing in a sleighing song tonight.

Joy To The World

Rev. Isaac Watts, 1719

- Joy to the world! The Lord is come: Let earth receive her King.
 Let every heart prepare Him room, And heaven and nature sing;
 And heaven and nature sing;
 And heaven, and heaven, and nature sing.
- Joy to the earth! The Saviour reigns: Let men their songs employ; While fields and floods, rocks, hills, and plains Repeat the sounding joy; Repeat the sounding joy; Repeat, repeat the sounding joy.

 No more let sin and sorrow grow, Nor thorns infest the ground: He comes to make His blessings flow
 Far as the curse is found; far as the curse is found;

Far as, far as the curse is found.4. He rules the world with truth and grace,

And makes the nations prove
The glories of His righteousness
And wonders of his love;
And wonders of his love;
And wonders, wonders of his love.

O Come All Ye Faithful

Latin Carol, 18th cent. Tr. by Canon F. Oakeley (1841), W. T. Brooke, & others

O come, all ye faithful,
 Joyful and triumphant,
 O come ye, O come ye to Bethlehem;
 Come and behold Him
 Born the King of angels:

O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, Christ the Lord.

- See how the Shepherds, Summoned to His cradle, Leaving their flocks, draw nigh with lowly fear; We too will thither Bend our joyful footsteps:
- 3. Yea, Lord, we greet thee,
 Born this happy morning,
 Jesu, to Thee be glory given;
 Word of the Father,
 Now in flesh appearing:

Lo! star-led chieftains,
 Magi, Christ adoring,
 Offer Him frankincense and gold
 and myrrh;
 We to the Christ Child
 Bring our hearts' oblations:

O Come, O Come, Emmanuel

12th cent. Latin Plainsong, Tr. by Rev. John M. Neale

 O come, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here, Until the Son of God appears.

Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

- O come, Thou Rod of Jesse, free Thine own from Satan's tyranny; From depths of hell Thy people save,
 - And give them victory o'er the grave.
- O come, Thou Day-spring, come and cheer
 Our spirits by Thine Advent here;
 Disperse the gloomy clouds of night,
 - And death's dark shadows put to flight.
- O come, Thou Key of David, come, And open wide our heavenly home; Make safe the way that leads on high,
 - And close the path to misery.
- O come, O come, Thou Lord of might,
 Who to Thy tribes, from Sinai's height,
 In ancient time didst give the law In cloud, and majesty, and awe.

O Holy Night

Traditional, Tr. by J. S. Dwight

- 1. O Holy night! the stars are brightly shining,
 - It is the night of our dear Saviour's birth;
 - Long lay the world in sin and error pining,
 - 'Til He appeared and the soul felt its worth.
 - A thrill of hope, the weary world rejoices,
 - For yonder breaks a new and glorious morn;
 - Fall on your knees,
 - O hear the angel voices!
 - O night divine, O night when Christ was born!
 - O night divine, O night, O night divine.
- 2. Truly He taught us to love one another,
 - His law is love, and His gospel is peace;
 - Chains shall He break for the slave is our brother,
 - And in His name all oppression shall cease.
 - Sweet hymns of joy in grateful chorus raise we,
 - Let all within us praise His holy name;
 - Christ is the Lord, Oh praise His name forever!
 - His pow'r and glory, ever more pro-
 - His pow'r and glory, ever more proclaim!

O Little Town of Bethlehem

Bishop Phillips Brooks, 1868

- O little town of Bethlehem,
 How still we see thee lie;
 Above thy deep and dreamless
 sleep
 The silent stars go by:
 Yet in thy dark streets shineth
 The everlasting Light;
 The hopes and fears of all the years
 Are met in thee tonight.
- For Christ is born of Mary;
 And gathered all above,
 While mortals sleep, the angels keep
 Their watch of wondering love.
 O morning stars, together
 Proclaim the holy birth,
 And praises sing to God the King,
 And peace to men on earth!
- 3. How silently, how silently,
 The wondrous gift is given!
 So God imparts to humans hearts
 The blessings of His heaven:
 No ear may hear His coming;
 But in this world of sin,
 Where meek souls will receive Him,
 still
 - The dear Christ enters in.
- O Holy Child of Bethlehem,
 Descend to us, we pray;
 Cast out our sin, and enter in;
 Be born in us today.
 We hear the heavenly angels
 The great glad tidings tell:
 O come to us, abide with us,
 Our Lord Emmanuel.

Once In Royal David's City

Mrs. Cecil Frances Alexander, 1848

- 1. Once in royal David's city Stood a lowly cattle shed, Where a mother laid her baby In a manger for his bed: Mary was that mother mild, Iesus Christ her little child.
- 2. He came down to earth from heaven Who is God and Lord of all, And His shelter was a stable, And His cradle was a stall: With the poor, and mean, and lowly,

Lived on earth our Saviour holy.

- 3. And, through all His wondrous childhood, He would honour and obey, Love and watch the lowly maiden In whose gentle arms He lay: Christian children all must be Mild, obedient, good as He.
- 4. For He is our childhood's pattern, Day by day like us He grew; He was little, weak, and helpless, Tears and smiles like us He knew; And He feels for our sadness. And He shares in our gladness.
- 5. And our eyes at last shall see Him Through His own redeeming love, For that Child so dear and gentle Is our Lord in heaven above; And He leads His children on To the place where He is gone.

6. Not in that poor lowly stable, With the oxen standing by, We shall see Him; but in heaven, Set at God's right hand on high; When like stars His children crowned. All in white shall wait around.

Silent Night

Rev. Joseph Mohr, 1818, Tr. from German

- Silent night! holy night! All is calm, all is bright. 'Round you virgin, mother and Holy Infant so tender and mild, Sleep in heavenly peace, Sleep in heavenly peace.
- 2. Silent night! holy night! Shepherds quake at the sight, Glories stream from heaven afar, Heav'nly hosts sing, "Alleluia, Christ, the Saviour, is born. Christ, the Saviour, is born."
- Silent night! holy night! Son of God, love's pure light Radiant beams from Thy holy face, With the dawn of redeeming grace. Jesus, Lord at Thy birth. Jesus, Lord at Thy birth.

The Twelve Days of Christmas

From Mirth Without Mischief, c. 1780

- 1. On the first day of Christmas, my true love gave to me A partridge in a pear tree.
- 2. On the second day of Christmas, my true love gave to me Two turtle doves, And a partridge in a pear tree.

 On the third day of Christmas, my true love gave to me Three French hens, Two turtle doves, And a partridge in a pear tree.

4. On the fourth day of Christmas, ...

Twelve drummers drumming, Eleven pipers piping, Ten lords a-leaping, Nine ladies dancing, Eight maids a-milking, Seven swans a-swimming, Six geese a-laying, Five golden rings, Four calling birds,^{‡‡} Three French hens, Two turtle doves, And a partridge in a pear tree!

We Three Kings of Orient Are Rev. J. H. Hopkins, 1857

 We three kings of Orient are, Bearing gifts we traverse afar, Field and fountain, moor and mountain, Following yonder star.

O — star of wonder, star of night, Star with royal beauty bright; West-ward leading, still proceeding, Guide us to thy perfect light.

 Born a king on Bethlehem's plain, Gold I bring to crown Him again, King for ever, ceasing never, Over us all to reign.

- 4. Myrrh is mine, its bitter perfume Breathes a life of gathering gloom; Sorrowing, sighing, bleeding, dying, Sealed in the stone-cold tomb.
- Glorious now behold Him arise, King, and God, and Sacrifice, Alleluia! Alleluia!
 Earth to the heavens replies.

We Wish You A Merry Christmas

Traditional English Carol

 We wish you a Merry Christmas, We wish you a Merry Christmas, We wish you a Merry Christmas, And a Happy New Year.

Good tidings we bring to you and your kin;

Good tidings for Christmas And a Happy New Year.

- Now bring us some figgy pudding, Now bring us some figgy pudding, Now bring us some figgy pudding, And bring some out here.
- 3. For we all like figgy pudding, For we all like figgy pudding, For we all like figgy pudding, So bring some out here.
- 4. And we won't go until we've got some,

And we won't go until we've got some,

And we won't go until we've got some,

So bring some out here.

Frankincense to offer have I, Incense owns a Deity nigh, Prayer and praising, all men raising, Worship Him, God most high.

[#] Originally, "Colley Birds" (i.e., black birds).

What Child Is This

Traditional English Carol

 What child is this, who laid to rest On Mary's lap is sleeping?
 Whom angels greet with anthems sweet,
 While shepherds watch are keeping?

This, this is Christ the King, Whom Shepherds guard and angels sing:

Haste, haste to bring Him laud, The Babe, the Son of Mary!

- Why lies He in such mean estate, Where ox and ass are feeding? Good Christian, fear for sinners here, The silent word is pleading.
- So bring Him incense, gold, and myrrh,
 Come peasant, King to own Him.
 The King of kings salvation brings, Let loving hearts enthrone Him.

While Shepherds Watched

Nahum Tate

- While shepherds watched their flocks by night,
 All seated on the ground,
 The angel of the Lord came down,
 And glory shone around.
- "Fear not," said he (for mighty dread Had seized their troubled minds);
 "Glad tidings of great joy I bring To you and all mankind.

- "To you, in David's town, this day Is born of David's line A Saviour, who is Christ the Lord; And this shall be the sign:
- "The heavenly Babe you there shall find
 To human view displayed,
 All meanly wrapped in swathing bands,
 And in a manger laid."
- Thus spake the seraph; and forthwith
 Appeared a shining throng
 Of angels, praising God, who thus
 Addressed their joyful song:
- 6. "All glory be to God on high, And to the earth be peace; Good-will henceforth from heaven to men Begin, and never cease."